



Understanding the Cross

Our Worship of God

March 17, 2019

11:15 am

(† Indicates those who are able, please stand)

- The Second Sunday of the Season of Lent – Atonement - “At-one-ment”

Greeting

Pastor Carol McEntyre

Prelude

O, When Shall I See Jesus
Chancel Bells

arr. Hartsfield

Call to Worship (responsive)

When forces in the world threaten us,
when sin overwhelms us,
when our bodies or spirits turn against us,
there is one who seeks us,
one who meets us,
one who heals us,
whose love washes over us
and sets us free for joy.
This one is the Lord Jesus.

Come let us worship God together.

†Processional Hymn 95

All Hail the Power of Jesus' Name

Lenten Theme Interpretation

*And can it be? And can it be?
Amazing love, how can it be?
And can it be that I should gain
An int'rest in the Savior's blood?
Died He for me who
caused His pain?
For me who Him
to death pursued?
Amazing love! How can it be
That Thou, my God
shouldst die for me?
He left His Father's throne above,
So free, so infinite His grace;
Emptied Himself of all but love,
And bled for Adam's helpless race;
'Tis mercy all, immense and free;
For, O my God, it found out me.*

*And can it be? And can it be?
Amazing love, how can it be?
No condemnation now I dread,
Jesus and all in Him is mine!
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th' eternal throne,
and claim the crown
through Christ my own.*

*Amazing love, how can it be
That Thou, my God
shouldst die for me?
Amazing love, how can it be?
Amazing love!*

†Passing the Peace of Christ

Missions Opportunity: For Columbia

Michael McEntyre

Scripture Reading

David Siegenthaler

Colossians 2:9-15

For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Hebrews 2:14-15

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death.

The Word of the Lord.

Thanks be to God.

*My God, how many are my fears?
How fast my foes increase
Conspiring my eternal death
They break my fleeting peace*

*The lying tempter would persuade
My heart to doubt Your aid
And all my swelling sins appear
Much greater than Your grace*

*Arise, O Lord, fulfill Your grace
While I Your glory sing;
My God has broke the serpent's teeth
And death has lost its sting*

*But You-my Glory and my Strength-
Will on my tempter tread
Will silence all my threatening guilt
And raise my drooping head
Arise, O Lord, fulfill Your grace
while I Your glory sing*

Hymn of Assurance

I Will Sing of My Redeemer

P. P. BLISS

JAMES McGRANAHAN

1. I will sing of my Re-deem-er And His won - drous love to me;
2. I will tell the won-drous sto-ry, How my lost es - tate to save,
3. I will praise my dear Re-deem-er, His tri - um - phant power I'll tell,
4. I will sing of my Re-deem-er, And His heaven - ly love to me;

On the cru - el cross He suf - fered, From the curse to set me free.
In His bound - less love and mer - cy, He the ran - som free - ly gave.
How the vic - to - ry He giv - eth O - ver sin, and death, and hell.
He from death to life hath brought me, Son of God, with Him to be.

CHORUS

Sing, oh, sing of my Re-deem - er, With His
Sing, oh, sing of my Re-deem-er, Sing, oh, sing of my Re-deem-er, With His

blood He pur - chased me, On the cross He sealed my
blood He purchas - ed me, With His blood He purchased me, On the cross He sealed my pardon, On the

Repeat pp after last verse

par - don, Paid the debt and made me free.
cross He sealed my par-don, Paid the debt and made me free, and made me free.

Prayer of Confession

**Holy One, God Most High,
grant us faith to confess our sins
and seek your mercy.
There are barren places in our lives
where we have wandered far from you.
We have listened to voices
who distracted us from your call.
We have submitted to powers
competing for our loyalty to you.
We have not taken the hand you offer
to lead us out of godforsakenness,
and into your holy ways.**

*Is there a sin that continues to hold you captive?
(A moment of silence for confession)*

**God our Savior, forgive us.
Quench our thirst for you
from the Rock of our salvation,
and let your love well up in us
unto eternal life.
Speak tenderly to us of your presence.
Feed us with your word.
Deliver us from evil.
Let us enter into your kingdom;
then send us out to serve you
by the power of the Holy Spirit,
in the name of your Son, Jesus Christ. Amen.**

Assurance of Pardon

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

Hymn of Response 229

Lift High the Cross

Offertory Sentence

Offertory

Tallis' Canon
Chancel Bells

arr. Gramann

†Benediction (responsive)

God, we are on a journey with you to the cross.
The word is almost too big.
We can't get our arms around it.
Its meaning staggers us.

**May we take seriously the meaning of your cross,
as we take up ours,
standing beside each other,
daring one another to take the risks you ask
so that together we can live out your mission in the world.**

Worship Notes

Prayer of Confession, Assurance of Pardon © 2013 Westminster John Knox Press

And Can It Be? © 2014 Beckenhorst Press, Inc. by Dan Forrest, words, Charles Wesley (1738)

My Redeemer, From Broadman Hymnal © 1940, Words: P.P. Bliss, Music, James McGranahan

Death Has Lost Its Sting, Mike Cospers, Rebecca Dennison, CCLI#5939116

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Thank you for worshiping with us today! If you wish to share this worship experience with a neighbor, the service is broadcast live, and the sermon is available on our website within a week.

Week at a Glance

Sunday, March 17

4:00 pm First Kids Music

Parlor

5:30-7:00 pm College/Young Adult

Youth Suite

Monday, March 18

9-10:30 am Senior Yoga

Parlor

1-3:00 pm Staff meeting

Library

5:30 pm Trustees meeting

Conference Room

Tuesday, March 19

11:45 am – 2 pm Crafty Critters

E2

Wednesday, March 20

5:30 pm Psalm Players Rehearsal

Sanctuary

6-7:15 pm The Calling

Youth Suite

6:00 pm Praise Band Rehearsal

Fellowship Hall

6:30 pm Chancel Bells Rehearsal

Sanctuary

7:30 pm Chancel Choir Rehearsal

Sanctuary

Announcements

Lent Small Group-Understanding the Cross

It is not too late to join a small group and dive deeper into the Lenten Sermon Series: Understanding the Cross. This week, Sunday March 17, the group led by Kim Siegenthaler begins. They are meeting at 10:15 am in the parlor. They will be looking at the Satisfaction (Payment) Model of Atonement, which we talked about last week in worship. Even if you don't typically attend small group, we hope you will consider joining a group for this series!

Understanding the Cross

Facilitated by: *Henry Imler*

February 24-April 21

Sundays at 10:15 am

in the library

Understanding the Cross

Facilitated by: *Kim Siegenthaler*

March 17-April 21

Sundays at 10:15 am

in the parlor

LAST CALL! Directory Photos

If you were not able to attend a photo session and would like your photo included, please send us a digital photo that is in "portrait orientation" and is at least 1200 x 1600 pixels. Photos are due Monday, March 18. Please contact the office if you have any questions at all. Office email: churchinfo@fbc-columbia.org

A New Way to Give

We are excited to announce the addition of online giving for our church family. With this option, you will be able to:

- login into your giving account and track your donations for the year.
- set up recurring giving by setting the amount that you want to automatically give each month.
- make a one-time donation to the church or special offerings.
- and, coming soon, easily pay for church trips/events.

Combined Worship-March 24

11:15 am in the Sanctuary

On March 24, we will have combined worship at 11:15 am. Small groups and First Kids Sunday School will meet as usual at 10:15 am. There will be no 9:15 am worship service.

ForColumbia-First Baptist Church Projects

April 27

We are finalizing our projects with ForColumbia over the next few weeks, but we know that two of our big sites this year will be at Hickman High School and Benton Elementary School. We are excited to help invest in projects that will benefit so many in our community. There will also be a family friendly option to help make freezer meals for local ministries and First Baptist will once again serve as a Prayer Hub on the day of the event.

Sign-up begins March 11 online at www.forcolumbia.com/volunteer/. Look for more details soon and be sure to save the date on April 27 to help serve our Columbia family.

Models of Atonement

Christus Victor (Victory Model):

The Christus Victor Model of the atonement was the dominate model of the atonement for the first 1,000 year of the Church. It says that God created the world good and holy. However, humanity sinned and rebelled against God. When that happened, we became entrapped by the forces of evil and sin. In fact, some of that darkness and brokenness now resides in us. As a result, we are both victims and culprits. We are entrapped in a cycle of sin and death, which we perpetuate by continuing to sin.

Therefore, Jesus came in to the world to set us free. In an act of sacrificial love, Jesus took on the power of evil and it got him killed. When Jesus died, it looked like evil won. BUT then God raised him from the dead. With that he conquered sin and death. So, through Christ, we can be free. We don't have to be held captive to sin and death anymore.

Satisfaction (Payment Model): God's holiness and justice demands that debt of sin be paid. Jesus' death pays the price for human sin.

Moral Influence Model: People are moved by the love of God displayed in Christ's self-giving death. Jesus' life and death is then a catalyst; the power of the Holy Spirit will transform human beings and the world.

Scapegoat Model: Jesus is a victim of human violence and sin. His death on the cross reveals humanity's propensity to violence and overcomes it by submitting to it.

Solidarity Model: Jesus died in solidarity with us, he underwent the ultimate consequences of living in a sinful world, in order to demonstrate the depths of God's love and God's desire to save us.



11:15 am Traditional Worship Service

*For those who may prefer a more contemporary worship experience, First Baptist Church offers
Awakening Contemporary Worship at 9:15 a.m. each Sunday in the Fellowship Hall.*

**🌀 The sanctuary flowers are given by Randy & Sherry Wyatt 🌀
in honor of Chandler Wyatt's 22nd birthday.**

For Children During Worship:

1st- 5th Graders are encouraged to participate in worship with their family.

Children (Birth-Kindergarten) can be dropped off in the nursery, located next to the sanctuary, prior to worship where they will be cared for by our professional staff.

10:15 Spiritual Formation Hour:

Birth-Age 3 childcare is provided by our professional staff in the nursery, located next to the sanctuary. First Kids Sunday School (3 years old through 5th grade) is on the third floor. Youth Bible Study (grades 6-12) is on the third floor.

Adult small groups which dive into various topics (visitors and guests welcomed):

Discussion Class in the Parlor on the second floor

Faith Forum in the second floor classroom, next to the elevator

Connections Group in the second floor library.

*The all-gender restroom is located in the Child Development Center Hallway outside the Sanctuary.

1112 E. Broadway | 573-442-1149 | www.fbc-columbia.org

Church Staff

Rev. Dr. Carol McEntyre, Senior Pastor † Ed Rollins, Associate Pastor

Michael McEntyre, Associate Pastor of Youth, College and young Adults, and Missions

Brittany McDonald Null, Pastoral Resident

Yvette Chambers, Director of Children's Ministry, Shelby Myers, Awakening Worship Praise Band Director

Colleen Ostercamp, Pianist and Organist, Jess Wolfe, Child Development Center Director

Susan Goudie, Administrative Assistant, Bethany James, Nursery Director

Brenda Rice, Project Coordinator, Michael Ide, Custodian