



Understanding the Cross

Our Worship of God

April 7, 2019

11:15 am

(† Indicates those who are able, please stand)

- The Fifth Sunday of the Season of Lent – Atonement - “At-one-ment”

Greeting

ForColumbia

Michael McEntyre

Prelude

Jesus, Priceless Treasure

arr. Burkhardt

Call to Worship (responsive)

We gather to remember Jesus our Savior
who loved us
and gave himself for us.

Let us draw near in full assurance
of God’s endless love and mercy.

**We give our thanks and praise to Jesus Christ
who carries our sorrows,
heals our wounds,
and redeems us from sin and death.**

†Processional Hymn

Community of Christ

(Please turn to face the cross as it enters)



1. Com - mu - ni - ty of Christ, who makes the cross your own,
2. Com - mu - ni - ty of Christ, look past the church - 's door
3. Com - mu - ni - ty of Christ, through whom the word must sound—
4. When men - ace melts a - way, so shall God's will be done,



live out your creed and risk your life for God a - lone:
and see the ref - u - gee, the hun - gry, and the poor.
cry out for jus - tice and for peace the whole world round:
the cli - mate of the world be peace and Christ its sun;



the God who wears your face, to whom all worlds be - long,
Take hands with the op - pressed, the job - less in your street,
dis - arm the powers that war and all that can de - stroy,
our cur - ren - cy be love and kind - li - ness our law,



whose chil - dren are of ev - ery race and ev - ery song.
take towel and wa - ter, that you wash your neigh - bor's feet.
turn bombs to bread, and tears of an - guish in - to joy.
our food and faith be shared as one for ev - er - more.

†Passing the Peace of Christ

Litany of Mercy (responsive)

When we refuse to share the resources of our wealth
when we are afraid to make sacrifices for justice
when the weariness of struggle stifles our longing for peace:
in the denial of dreams,
Lamb of God,
bearing the sin of the world
have mercy on us.

When unfair conditions add to the burden of the poor
when nations break promises and refuse responsibility
when violence is seen as a way of bringing freedom:
in the betrayal of trust,
Lamb of God,
bearing the sin of the world
have mercy on us.

When the longing for a better world is crushed by cynicism
when the suffering of the innocent cries out in despair
when vision is abandoned in the face of death:
in the shattering of hope,
Lamb of God,
bearing the sin of the world
have mercy on us.

When dreams are denied
Christ have mercy.
When trust is betrayed
Christ have mercy.
When hope is shattered
Christ have mercy.
Amen.

Anthem

Kyrie Eleison

Haydn

Kyrie eleison Lord have mercy
Christe eleison Christ have mercy

Scripture Reading

Diana Groshong

John 11:45-53

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, [by raising Lazarus from the dead] believed in him. But some of them went to the Pharisees and told them what he had done. So the chief priests and the Pharisees called a meeting of the council, and said, “What are we to do? This man is performing many signs. If we let him go on like this, everyone will believe in him, and the Romans will come and destroy both our holy place and our nation.” But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all! You do not understand that it is better for you to have one man die for the people than to have the whole nation destroyed.” He did not say this on his own, but being high priest that year he prophesied that Jesus was about to die for the nation, and not for the nation only, but to gather into one the dispersed children of God. So from that day on they planned to put him to death.

The Gospel of our Lord.

Praise be to Christ.

Offertory Sentence

Offertory

Largo, Opus 60, No. 30

Schumann

Message

Rev. Brittany McDonald Null

*Our ancient curse we could not see,
making our peace in crowds of violent harmony.
For thus since Eden's fall victims unite us all:
No more of this, no more of this. Remember me.*

*So Satan's rule made doubly sure,
who sows our discord and in turn its bitter cure.
For ev'ry hopeless strife some scapegoat pays the price:
No more of this, no more of this. Remember me.*

*When guilt's assigned, and lots are cast,
no one is safe, either among the first or last.
Look in the victim's face: We could be in that place.
No more of this, no more of this. Remember me.*

*Around the cross we join the throng
whether from hatred or from fear, the common wrong.
This reconciling way has endless cost to pay:
No more of this, no more of this. Remember me.*

*At table late he broke the bread
and told us, in your need you shall do this instead.
For mercy needs no blood, God is a God of love,
No more of this, no more of this. Remember me.*

*In upper room he took the wine,
poured out his death to show all victim's blood is thine.
My peace I leave to you, not as you've learned to do:
No more of this, no more of this. Remember me.*

*Come take the bread, come drink the cup,
no more of this.*

Observance of Holy Communion

Words of Invitation (responsive)

When Jesus sat at tables and broke bread with tax collectors, lawyers, rich elites, and poor peasants, he proclaimed that God's gracious love and abiding presence know no bounds. Through these occasions of sharing food, people experienced God, and shared in God's Kin-dom. A Kin-dom, where: all are welcome, worthy, and invited; lives are transformed and empowered; and the fruits of God's gentle justice bloom throughout all Creation.

All people, including each of us, are invited to share in this sacred meal of celebration, and be strengthened by the presence of God in this place.

Words of Institution (responsive)

When his arrest seemed near, Jesus ate a meal in an upper room with the disciples. He took bread and after having given thanks to You, Holy God, he broke it and gave it to the disciples, this time saying, "Do this to remember me." After the meal he shared wine, gave thanks, and said, "I will not drink from this cup again until I drink it with you in the Kin-dom of God."

Jesus was then unjustly killed by the systems of domination of his day. But the resurrection provided a new hope. We thank you, Holy God, that the last supper wasn't the last meal – or the last word! His execution wasn't the end. The Kin-dom persisted – and persists today – through the people who seek to be your resurrection community. Despite the divisions, violence, and injustice in the world, God continually brings forth renewed hope for love, justice, and mutuality to and through each of us. Therefore, Holy God, in the sharing of this bread and cup, we joyfully celebrate the hope-inspiring ministry and resurrection of Jesus Christ.

**Holy God, bless each of us, and the meal we will share,
so we may be:
opened to your abiding presence,
nourished by your gracious love,
and strengthened by your resurrection power.
Amen!**

Come taste the Kin-dom, and know God is present with us here.

†Hymn of Commitment 218

Were You There?

†Benediction (responsive)

God, we are on a journey with you to the cross.
The word is almost too big.
We can't get our arms around it.
Its meaning staggers us.

**May we take seriously the meaning of your cross,
as we take up ours,
standing beside each other,
daring one another to take the risks you ask
so that together we can live out your mission in the world.**

Postlude

Worship Notes

Call to Worship, written Marlene Kropf, in *Jesus Keep Me Near the Cross: Good Friday Service*. Posted on Mennonite Church Canada Resource Centre website, <http://resources.mennonitechurch.ca>

No More of This, By Mark Heim, Music: Bryan Jeffery Leech, Tune: DIVERNON

Communion Liturgy, by Brian Brandsmeier, <https://progressivechristianity.org>

Community of Christ, ©1992 Hope Publishing, Words: Shirley Erena Murray, 1985. Music: Hebrew melody: arr. Meyer Leoni, 1780.

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Thank you for worshiping with us today! If you wish to share this worship experience with a neighbor, the service is broadcast live, and the sermon is available on our website within a week.

Week at a Glance

Sunday, April 7

4:00 pm First Kids Music

Parlor

5:30-7:00 pm College/Young Adult

Youth Suite

Monday, April 8

9-10:30 am Senior Yoga

Parlor

1-3:00 pm Staff Meeting

Library

5:30 pm Diaconate Meeting

Library

Tuesday, April 9

11:45 am – 2 pm Crafty Critters

E2

5:30 pm Church Council Meeting

Conference Room

Wednesday, April 10

5:30 pm Psalm Players Rehearsal

Sanctuary

6-7:15 pm The Calling

Youth Suite

6:00 pm Praise Band Rehearsal

Fellowship Hall

6:30 pm Chancel Bells Rehearsal

Sanctuary

7:30 pm Chancel Choir Rehearsal

Sanctuary

Announcements

A New Way to Give

We are excited to announce the addition of online giving for our church family. With this option, you will be able to:

- login into your giving account and track your donations for the year.
- set up recurring giving by setting the amount that you want to automatically give each month.
- make a one-time donation to the church or special offerings.
- and, coming soon, easily pay for church trips/events.

To give online, go to our website at www.fbc-columbia.org and click on the link at the top of the page that says Online Payments/Giving.

Palm Sunday - April 14

Palm Sunday is a joyous day at First Baptist! Children are invited to take part in a Palm Sunday processional at the beginning of both Awakening (9:15 am) and Traditional (11:15 am) worship; parents, please bring your children to the back of the worship space a few minutes before worship, so they can receive a palm leaf and join the processional.

First Baptist will also participate in the Downtown Palm Sunday Service in conjunction with other area churches. This special service takes place in the middle of the street on Broadway. We will meet on the front lawn at 10:20 am and walk downtown together.

Good Friday - April 19

Friday: the day the world turned dark and all hope was lost - the day of death. On Good Friday, we will gather at 6:00 pm in the Fellowship Hall to join the lament of those who follow Christ. It is a final moment of preparation prior to the joy of Easter.

Easter Egg Hunt – April 20

The Easter Egg Hunt will take place for toddlers up to 5th graders at First Baptist Church on Saturday, April 20 at 10:00 am. There will be games, crafts, treats, and please bring your own baskets for the Egg Hunt!

Easter Sunday- April 21

Easter morning begins with a celebration of the Resurrection at the 9:15 am Awakening Contemporary Worship Service in the Fellowship Hall. Everyone is invited to enjoy pastries and beverages from 10:15 am to 11:15 am. Traditional Worship will celebrate the Risen Christ at 11:15 am in the Sanctuary.

Models of Atonement

Christus Victor (Victory Model): When humanity sinned, we became captive to evil (such as sin, death or Satan). When Jesus died, it looked like evil won, but with the resurrection Jesus defeated the power of sin and death and evil.

Satisfaction (Payment Model): God's holiness and justice demands that debt of sin be paid. Jesus' death pays the price for human sin.

Moral Influence Model: People are moved by the love of God displayed in Christ's self-giving death. Jesus' life and death is then a catalyst; the power of the Holy Spirit will transform human beings and the world.

Scapegoat Model: Jesus is a victim of human violence and sin. His death on the cross reveals humanity's propensity to violence and overcomes it by submitting to it. The Scapegoat Model, or what is sometimes called non-violent atonement, says that Jesus didn't have to die. We killed him. Jesus is a victim of human violence and sin. His death on the cross reveals human's propensity to violence. It is like a mirror held up to us that reveals the darkness in our own hearts. On the cross, Jesus submitted to human violence. Jesus' death is redemptive, however, because of its effect on humanity. It provides the means whereby violence is exposed for what it is and enables human beings to be extracted from their own prison of hatred and be reconciled to God through the mediation of Jesus. God used our own sin to save us.

Solidarity Model: Jesus died in solidarity with us, he underwent the ultimate consequences of living in a sinful world, in order to demonstrate the depths of God's love and God's desire to save us.



11:15 am Traditional Worship Service

*For those who may prefer a more contemporary worship experience, First Baptist Church offers
Awakening Contemporary Worship at 9:15 a.m. each Sunday in the Fellowship Hall.*

🌀 **The sanctuary flowers are given by Gil & Donna Ross** 🌀

For Children During Worship:

1st- 5th Graders are encouraged to participate in worship with their family.

Children (Birth-Kindergarten) can be dropped off in the nursery, located next to the sanctuary, prior to worship where they will be cared for by our professional staff.

10:15 Spiritual Formation Hour:

Birth-Age 3 childcare is provided by our professional staff in the nursery, located next to the sanctuary. First Kids Sunday School (3 years old through 5th grade) is on the third floor. Youth Bible Study (grades 6-12) is on the third floor.

Adult small groups which dive into various topics (visitors and guests welcomed):

Discussion Class in the Parlor on the second floor

Faith Forum in the second floor classroom, next to the elevator

Connections Group in the second floor library.

*The all-gender restroom is located in the Child Development Center Hallway outside the Sanctuary.

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Church Staff

Rev. Dr. Carol McEntyre, Senior Pastor † Ed Rollins, Associate Pastor

Michael McEntyre, Associate Pastor of Youth, College and young Adults, and Missions

Brittany McDonald Null, Pastoral Resident

Yvette Chambers, Director of Children's Ministry, Shelby Myers, Awakening Worship Praise Band Director

Colleen Ostercamp, Pianist and Organist, Jess Wolfe, Child Development Center Director

Susan Goudie, Administrative Assistant, Bethany James, Nursery Director

Brenda Rice, Project Coordinator, Michael Ide, Custodian